

**Selsey Town Council**  
55 High Street, Selsey,  
West Sussex, PO20 0RB  
Tel: 01243 605803

[enquiries@selseytowncouncil.gov.uk](mailto:enquiries@selseytowncouncil.gov.uk)

VAT No.: 887 7503 68

## **FULL COUNCIL MEETING**

### **WEDNESDAY 11<sup>TH</sup> JULY 2018**

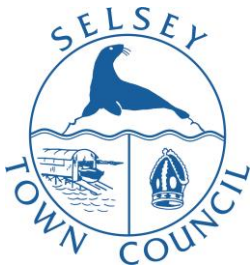
Members of the Full Council are hereby summoned to attend a meeting to be held in the **Council Chamber, Town Hall Complex on Wednesday 11<sup>th</sup> July 2018 immediately following the Planning Meeting**

**5<sup>th</sup> July 2018**

**Becky White**  
Clerk to the Council

#### **AGENDA**

1. Questions from the Public to the Chair
2. To Receive Apologies for Absence
3. To Receive and Determine Dispensation Requests by Members
4. To Approve and Sign Minutes of the Meeting held on 30<sup>th</sup> May 2018 as previously circulated
5. Chairman's Announcements
6. Communications Received for Information
7. To Receive Minutes of the Undermentioned Committees and Consider Recommendations therein:
  - a. Planning of 9<sup>th</sup> & 30<sup>th</sup> May and 20<sup>th</sup> June 2018
  - b. Assets & Amenities of 28<sup>th</sup> March 2018
8. To Receive and Consider Reports from Working/Advisory Groups:
  - a. Vision Steering Group of 27<sup>th</sup> June 2018
9. To Receive and Consider Reports from/about WSCC, CDC and STC
  - a. Selsey Community Resilience Plan
10. To Receive and Consider Reports from/about Local Social and Sporting Organisations
11. To Consider STC's Response to CTIL's Proposed Upgrade to the Base Station Installation at the Mobile Telecommunications Mast Site within the Selsey Football Club ground.
12. To Consider a Request from Burnetts Funfair for a Reduction in the Proposed Charge for the Recreation Ground for 2018
13. To Consider and Approve the Selsey Men In Sheds Annual Contribution for the use of the Recreation Ground Store as the Group's Headquarters



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**14. To Receive Financial Reports & Documents**

- a. To Receive the Clerk's Report on the Currently Named Community Infrastructure Reserve and Consider Recommendations therein.
- b. Accounts for Ratification as per the Circulated Schedule
- c. Bank Position at 30<sup>th</sup> June 2018
- d. Budgets at 30<sup>th</sup> June 2018

**15. Consider Any Urgent Matters for Information**

**16. Answer Members Questions**

**17. Staff and Confidential Matters\***

\*Standing Orders 3d and 11 – the public and press shall be admitted to all meetings of the Council and the Committees which may, however, temporarily exclude the public and press or both by means of the following resolution: “that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the members of the public be temporarily excluded and they are instructed to withdraw”.

Any member of the public who would like to make comments, or has views on any item on this Agenda which they wish to have taken into consideration, is invited to write to the Clerk of the Town Council or contact a Town Councillor, prior to the meeting. **MEMBERS OF THE PUBLIC HAVE A RIGHT AND ARE WELCOME TO ATTEND COUNCIL AND COMMITTEE MEETINGS**

