



Selsey Town Council  
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# **ANNUAL COUNCIL MEETING**

## **WEDNESDAY 17<sup>TH</sup> MAY 2017**

Members of the Town Council are hereby summoned to attend a meeting to be held in the **Council Chamber, Selsey Town Hall Complex on Wednesday 17<sup>th</sup> May 2017 at 7.30pm.**

10<sup>th</sup> May 2017



**Becky White**  
Clerk to the Council

### **AGENDA**

1. To Elect a Chairman of Council
2. To Receive the Chairman's Declaration of Acceptance of Office
3. To Elect a Vice Chairman of Council
4. To Receive and Accept Apologies for Absence
5. To Receive and Determine Dispensation Requests by Members
6. To Appoint Statutory and Standing Committees:
  - a. Planning Committee
  - b. Assets and Amenities Committee
  - c. Complaints Committee
7. Standing Committees to Elect Chairmen and Vice Chairmen
8. To Give Delegated Powers to Standing Committees
9. To Appoint the Responsible Finance Officer
10. To Appoint two Financial Scrutinisers
11. To Appoint an Internal Auditor
12. To Make Appointments to External Committees and Organisations:
  - a. Chichester District Association of Local Councils
  - b. Emergency Planning Committee
  - c. Manhood Peninsula Partnership
  - d. Selsey Haven Steering Group
  - e. Snak Shak Liaison
  - f. South Chichester County Local Committee
  - g. Sports Dream Liaison
  - h. Youth Dream Liaison
  - i. Selsey Youth Council
  - j. Community Forum Commuter Cycle Group
  - k. Selsey Community Forum
  - l. Selsey Business Partnership
  - m. Ferry Farm Solar Community Benefit Society



**13. To Affirm Membership of Current Working Groups:**

- a. Finance and Administration Advisory Group
- b. Selsey Centre Management Committee
- c. Selsey Works Working Group
- d. Community Wardens Monitoring Group
- e. Communications Working Group
- f. Festive Lighting Working Group
- g. Events Working Group
- h. Neighbourhood Plan Working Group
- i. Premises Review Working Group
- j. Community Fund Panel
- k. Economy & Tourism Working Group

**14. To Approve and Sign the Minutes of the Meeting held on 15<sup>th</sup> March 2017 as previously circulated**

**15. Chairman's Announcements**

**16. Communications Received for Information**

**17. To Receive Minutes of the Undermentioned Committees and consider recommendations therein:**

- a. Planning of 15<sup>th</sup> March and 5<sup>th</sup> April 2017
- b. Assets & Amenities of 1<sup>st</sup>

**18. To Receive Reports from County and District Councillors**

**19. To Receive and Consider Reports from/about WSCC, CDC and STC:**

- a. To Receive an update on Section 106 funding and appoint a working group.

**20. Accounts for Payment and Ratification:**

- a. Accounts for Ratification as per the Circulated Schedule

**21. To Consider any Urgent Matters for Information**

**22. To Answer Members Questions**

Any member of the public who would like to make comments, or has views on any item on this Agenda they wish to have taken into consideration, is invited to write to the Clerk of the Town Council or contact a Town Councillor, prior to the meeting. **MEMBERS OF THE PUBLIC HAVE A RIGHT AND ARE WELCOME TO ATTEND COUNCIL AND COMMITTEE MEETINGS**

